## North Santiam Drought Contingency Planning Process Task Force Kick-Off and Framework Workshop January 7, 2016 9:00 – 10:00 (Cost Share Partners) 10:00 – Noon (All Invitees) Marion County Public Works Building 5155 Silverton Rd. NE, Salem, OR

## **OBJECTIVES**

- Describe Drought Contingency Planning (DCP) Goals and Objectives
- DCP Task Force Commitment
- Discuss Draft Work Plan and Communication and Outreach Plan

## AGENDA

| 1. | Cost Share Partners organizing meeting (S  | 9:00)         |
|----|--|---------------|
| 2. | Welcome and Agenda Review (2   | (10:00)       |
| 3. | Introductions<br>a. Please indicate your name, organization, and how a drought might affect your   | (10:05)<br>ou |
| 4. | Bureau of Reclamation introduction (2  | 10:15)        |
| 5. | Project overview (1<br>a. Funding<br>b. Most DCP processes are structured to address three questions:<br>1. How will we recognize the next drought in the early stages?<br>2. How will drought affect us?<br>3. How can we protect ourselves from the next drought?<br>c. Project goal and objectives<br>i. Objectives typically include:<br>1. Increase reliability of water supply<br>2. Improve water management and increase operational flexible<br>3. Implement systems to facilitate voluntary sale, transfer or<br>exchange of water<br>4. Provide benefits for fish and wildlife and the environment<br>d. People – Roles and responsibilities<br>e. Schedule<br>f. Limitations |               |

| <ul> <li>6. DCP Planning Requirements and Work Groups <ul> <li>a. Drought Monitoring (predict, recognize, plan for and respond)</li> <li>b. Vulnerability Assessment (risks and impacts)</li> <li>c. Mitigation Actions (mitigate risks and impacts before drought)</li> <li>d. Response Actions (reduce impacts during drought)</li> <li>e. Operational and Administrative Framework</li> <li>f. Plan Update Process</li> <li>g. For each <ul> <li>i. Define Objectives</li> <li>ii. Recruit Members</li> <li>iii. Define Roles / Responsibilities</li> <li>iv. Prepare Agendas</li> <li>v. Define Schedule</li> </ul> </li> </ul></li></ul> |                                      |
|---|--------------------------------------|
| 7. Questions (A   | 10:40)                               |
| 8. Task Force and Working Group Volunteers (.   | 10:50)                               |
| Break (.  | 10:55)                               |
| b. Draft Communication and Outreach Plan (.<br>c. Charter and verbal commitment (.  | 11:05)<br>11:35)<br>11:45)<br>11:55) |